National Sorority of Phi Delta Kappa, Incorporated

"To Foster a Spirit of Sisterhood Among Teachers and to Promote the Highest Ideals of the Teaching Profession"



2021 National Scholarship Packet

Chapter Scholarship Chairpersons must return all completed applications to the National Scholarship Committee by February 26, 2021

To

Mrs. Barbara Nettles
National Scholarship Chair
17107 Elm Drive
Hazel Crest, Ill 60429-1557



Undergraduate Scholarship Awards Rules, Regulations, and Eligibility Requirements

Scholarship Form

005

2020 - 2021

Annual Awards for Males and Females - \$12,000 per Region Eastern, Southeast, Midwest, Southwest, Far West \$6,000 per student

THE APPLICANTS SHALL:

- Be a female or male who plans to enter college for training in the Field of Education.
- Complete the Undergraduate Scholarship Application.
- Show evidence of need by declaring family size and proof of family income (W2 or 1040)
- Be a graduating senior at the time application is submitted.
- Submit an official high school transcript with the Registrar's seal
- Submit official SAT/ACT scores
- Attach a photograph (headshot) to the application. (Failure to send a photo will disqualify the application.)
- Apply through a Local Chapter Scholarship Chairperson in accordance with prescribed deadlines.
- Any fraudulent activity will forfeit the scholarship.
- No emailed documents are accepted.

THE SCHOLARSHIP RECIPIENTS:

- Will be the highest scoring female and male in each of the five regions.
- Must select and attend accredited colleges or universities.
- Will receive the \$6000 award in increments of \$1000 per school year in years one and two, then \$2000 in years three and four, provided the recipient maintains a minimum grade point average of 2.5 while pursuing a degree in the field of education.
- Scholarship Recipients must complete an Internal Revenue Service (IRS) W-9form.

Any recipient who does not adhere to the Rules, Regulations and Eligibility Requirements will be disqualified.

Deadlines: Applications are due to the local Scholarship chairperson by January 29, 2021.

| Local Scholarship Chair, please complete the information in this area BEFORE DISTRIBUTING applications. | | | | | | | | | |
|---|--------------------------------------|--|--|--|--------|----|--|------|-------|
| LOCAL SCHOLARSHIP CHAIR NAME: Rose P. Anderson | | | | | | | | | |
| PHONE: (731) 935-3989 EMAIL ADDRESS: nspdkserd81@gmail.com | | | | | | | | | |
| SEND APPLICATIONS TO MAILING ADDRESS: | | | | | | | | | |
| STREET | STREET ADDRESS: 1327 N. Royal Street | | | | | | | | |
| CITY: | Jackson | | | | STATE: | TN | | ZIP: | 38301 |



Undergraduate Scholarship Application 2020

Scholarship Form

007

2020 - 2021

Application MUST be submitted through the Local Chapter Scholarship Chairperson to be considered

| CHAPTER: Gamma Psi | | | | | | | | REGION: | So | Southeast | | | | | | |
|---|---|--|------------------------|------------------|--|--------|-------|---------|-------|----------------------------|--------|-------------------------------|--------|------|--|--|
| CITY: Jackson ST. | | | | | | STATE: | - | Tennes | ssee | ee ZIP: 38301 | | | | | | |
| AN OFFICIAL HIGH SCHOOL TRANSCRIPT, WITH REGISTRAR'S SEAL, MUST ACCOMPANY THIS APPLICATION MUST SUBMIT PARENTS/GUARDIANS PROOF OF INCOME, I.E. W2 FORM, LAST YEAR'S TAX RETURNS, GOVERNMENT EVIDENCE, ETC. | | | | | | | | | | | | | | | | |
| APPLICANT, PLEASE ATTACH AN INDIVIDUAL WALLET SIZE 2" X 3" COLOR PROFESSIONAL PHOTOGRAPH | | | APPLICANT'S FULL NAME: | | | | | | | | | | | | | |
| | | | BIRTH DATE: | | | | | | AGE: | | | | | | | |
| | | | SSN (LAST FOUR DIGITS) | | | | | | | | | | | | | |
| | | | HOME | ADDRES | SS – | | | | | | | | | | | |
| | (REQUIRED) | | STREET ADDRESS: | | | | | | | | | | | | | |
| | | | CITY: | | | | | | | | STATE: | | | ZIP: | | |
| | | | | HOME PHONE: CELL | | | | | | PHONE: | | | | | | |
| | | | | ADDRES | S: | | | | | | | | | | | |
| | | | | EDUC | ATION | AL | INFOR | M/ | ATION | | | | | | | |
| FROM WHICH HIGH SCHOOL WILL YOU GRADUATE? | | | | | | | | | | | | RADU ATE: | JATION | | | |
| WHAT COLLEGE DO YOU PLAN TO ATTEND? | | | | | | | | | | | _ | ENROLLMENT DATE (MONTH/YEAR): | | | | |
| WHICH EDUCATIONAL DEGREE DO YOU PLAN TO PURSUE? | | | | | | | | | | | | 1 | | | | |
| YOUR HONORS AND AWARDS | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| YOUR SCHOOL AND COMMUNITY ACTIVITIES | | | | | | | | | | | | | | | | |
| | extra-curricular a est to you. Examp oups, etc. | | | | | | | | | | | | | | | |
| ACTIVITY OR ORGANIZATION | | | | | YEAR(S) OF PARTICIPATION AND/OR HOURS PER WEEK P | | | | POSI | POSITIONS/LEADERSHIP ROLES | | | | | | |
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| YO | UR FAMILY | | | | | | | |
| PARENT OR GUARDIAN'S NAME: | PARENT OR GUARDIAN'S NAME: | | | | | | | |
| OCCUPATION: | OCCUPATION: | | | | | | | |
| STREET: | STREET: | | | | | | | |
| CITY: | CITY: | | | | | | | |
| STATE: ZIP: | STATE: ZIP: | | | | | | | |
| * ANNUAL INCOME \$: | * ANNUAL INCOME \$: | | | | | | | |
| HOW MANY DEPENDENT CHILDREN, INCLUDING YOURSELF, ARE SI | UPPORTED BY YOUR PARENTS OR GUARDIANS? | | | | | | | |
| * Proof of income, i.e. W2 form, last year's tax returns; statement of income from appropriate government agency, employer, verification of homeless status/unemployment or child support, etc. Applications will not be scored without required documentations. | | | | | | | | |
| LETTERS OF F | RECOMMENDATIONS | | | | | | | |
| Two (2) letters of recommendation with original signature re | equired, one of which must be from a school official. | | | | | | | |
| NAME: | NAME: | | | | | | | |
| TITLE: | TITLE: | | | | | | | |
| | | | | | | | | |
| VALID | NATION FORM | | | | | | | |
| | DATION FORM and Eligibility Paguirements of the undergraduate scholarship which is | | | | | | | |
| I did receive and fully understand the Rules, Regulations , and Eligibility Requirements of the undergraduate scholarship which is for applicants who are pursuing studies in the field of education. I further understand all documentation becomes the property of the National Sorority of Phi Delta Kappa, Incorporated; and, my photo may be used for publication. | | | | | | | | |
| APPLICANT'S SIGNATURE: | DATE: | | | | | | | |
| PARENT'S/GUARDIAN'S SIGNATURE: | DATE: | | | | | | | |
| | | | | | | | | |
| LOCAL SCHOLARSHIP CHAIR NAME: | | | | | | | | |
| LOCAL SCHOLARSHIP CHAIR SIGNATURE: | DATE: | | | | | | | |
| CHAIR EMAIL: | | | | | | | | |
| BASILEUS NAME: | | | | | | | | |
| BASILEUS SIGNATURE: | DATE: | | | | | | | |
| | | | | | | | | |